

Jesus said that some people hear His word and receive it with joy but believe only for awhile and fall away in the time of temptation. *(Read Luke 8:13)* Temporal faith is not saving faith. *(Read 1 Corinthians 15:2; Colossians 1:23)* The Lord is longsuffering toward us and not willing that any should perish. *(2 Peter 3:9)* Would you be willing to turn or return to the One who loves you? "Forgiveness" is a "relationship" word and the goal of God's forgiveness is to have a relationship with you. Are you the lost sheep in which Jesus would leave the ninety-nine just to find you? *(Luke 15:4-7)* He loves you that much.

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(Tract No. 08 by Don Krow)

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I'M SO SORRY! BUT NOT REALLY

One night, on the streets of Colorado Springs, I spoke to Mike. He reluctantly let me speak to him about the person of Jesus Christ. He told me that he had turned to Jesus Christ at one time while he was in jail. Obviously, his one-time faith of long ago was not yielding any real change in his life today. And why is that such a common story in so many lives? Why have so many one-time professions of the faith fallen away?

How would you like it if you knew that the girl that you were about to marry was going to be untrue? Would you go ahead and commit your life to that kind of relationship? I seriously doubt that you would. Why? Because the essence of "marriage" is to forsake all others and to cleave in love to the one you've chosen.

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Jesus Christ has likened the relationship to which He has called us to a marriage relationship. (*Romans 7:4*) Some who have said "Yes" to this relationship have remained true. Some have been unfaithful and are committing spiritual adultery. (Check it out for yourselves by reading James 4:4) Others have not even met the conditions to begin a relationship although they thought they have. The apostle Paul one time asked some professing Christians, "Check up on yourselves. Are you really Christians? Do you pass the test?" (*2 Corinthians 13:5, LB*) Jesus said, "Not every one that has just said Lord, Lord will enter His kingdom." (*Matthew 7:21-23*)

So what is necessary to have a lasting relationship? In any lasting marriage relationship we must forsake our adulterous lover and cleave to our spouse. If, in this relationship, we are unloving, wrong or unfaithful this is called a "transgression" against our "vows." At these times, it is required that we turn, return, or turn back from that which would hinder our relationship and ask for forgiveness. This is called "repentance." "Forgiveness" in any meaningful sense of the word presupposes guilt. Undoubtedly repentance is specified as the condition for "forgiveness." What would you think if a man raped your daughter and said, "Please forgive me, but if I get a chance I will do it again." He would be asking for forgiveness while not turning from

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his sin and seeing it was wrong and despicable. "Repentance" involves a change of heart, and a change of mind for the better. It turns from Satan to God and from sin to Jesus as the Savior and Deliverer from the penalty and power of our sins. This is not perfection this is a change of direction. True Christians have turned to a New King and a New Kingdom for Jesus said, "No man can serve two masters." (*Matthew 6:24*)

In Jesus' teachings and examples there are several instances of a faith that lacked true repentance. (*John 8:30-38, 44; Luke 8:13*) Let me give you just one example: "Now when He (Jesus) was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. But Jesus did not commit Himself to them, because He knew all men, And had no need that anyone should testify of man for He knew what was in man." (*John 2:23-25*) Here we see many people putting some kind of mental assent or belief in Jesus but Jesus would not commit Himself to them for He knew what was in them. In other words, the kind of faith that they had in Him was not a faith that committed unto Him, so therefore, Jesus would not commit Himself unto them. Could it be possible, my friend, that the kind of faith that you have put in Jesus is a non-committed faith that has been unwilling to go the distance?

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