## STUDYING THE BOOK OF MATTHEW IN SMALL GROUP DISCUSSIONS

#### Lesson 52 - The Parable of the Sower - Matthew 13:1-23

Read the following verses in the New International Version or a translation of your choice. Then discuss the questions that follow. Questions should be studied by each individual before your discussion group meets. Materials may be copied and used for Bible study purposes. Not to be sold.

MT 13:1 That same day Jesus went out of the house and sat by the lake. [2] Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. [3] Then he told them many things in parables, saying: "A farmer went out to sow his seed. [4] As he was scattering the seed, some fell along the path, and the birds came and ate it up. [5] Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. [6] But when the sun came up, the plants were scorched, and they withered because they had no root. [7] Other seed fell among thorns, which grew up and choked the plants. [8] Still other seed fell on good soil, where it produced a crop--a hundred, sixty or thirty times what was sown. [9] He who has ears, let him hear."

MT 13:10 The disciples came to him and asked, "Why do you speak to the people in parables?"

MT 13:11 He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. [12] Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him. [13] This is why I speak to them in parables:

"Though seeing, they do not see; though hearing, they do not hear or understand.

MT 13:14 In them is fulfilled the prophecy of Isaiah:

" You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

MT 13:15 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

MT 13:16 But blessed are your eyes because they see, and your ears because they hear. [17] For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

MT 13:18 "Listen then to what the parable of the sower means: [19] When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. [20] The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. [21] But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. [22] The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful. [23] But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."

#### **DISCUSSION QUESTIONS**

#### Lesson 52 - The Parable of the Sower - Matthew 13:1-23

- 619. Where was Jesus when the crowds came? (13:1-2)
- 620. Why did Jesus get on a boat to speak? (13:2)
- 621. What kind of stories did Jesus use to teach the crowds? (13:3)
- 622. The first story that Jesus told His audience was about what? (13:3)
- 623. Into what various places did the seed fall? (13:4-5)
- 624. Which seed ended up sprouting and bearing fruit? Why? (13:8)
- 625. To whom did Jesus direct His story about the four soils? (13:9)
- 626. How did the disciples respond to the Parable of the Four Soils? (13:10)
- 627. How did Jesus defend His use of parables? (13:11-13)

628. Why was the majority's inability or unwillingness to understand Christ's message significant? (13:14-15)

629. Why did Jesus say the disciples were blessed? (13:16-17)

630. Whom did Jesus liken to seed along the path? Why? (13:19)

631. According to Christ, who is like the seed sown on rocky soil? Why? (13:20-21)

632. What kind of people were compared to seed sown among the thorns? Why? (13:22)

633. Of whom is the fruitful seed a picture? How? (13:23)

## Lesson 53 - The Parable of the Weeds - Matthew 13:24-30

MT 13:24 Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. [25] But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. [26] When the wheat sprouted and formed heads, then the weeds also appeared.

MT 13:27 "The owner's servants came to him and said, `Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

MT 13:28 " `An enemy did this,' he replied.

"The servants asked him, `Do you want us to go and pull them up?'

MT 13:29 " `No,' he answered, `because while you are pulling the weeds, you may root up the wheat with them. [30] Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.' "

## **DISCUSSION QUESTIONS**

### Lesson 53 - The Parable of the Weeds - Matthew 13:24-30

- 634. What did Jesus use to communicate His point? (13:24)
- 635. What was Jesus talking about in this passage? (13:24)
- 636. To what did Jesus compare His topic? (13:24)
- 637. In the Parable of the Weeds, what happened while the farmer slept? (13:25)
- 638. What appeared in the farmer's field besides the wheat he had planted? (13:26)
- 639. How did the owner's servants react when they found weeds in the field? (13:27)
- 640. How did the owner reply to his servants? (13:28)
- 641. What did the servants volunteer to do for the owner of the field? (13:28)
- 642. On what grounds did the owner turn down the servant's suggestion? (13:29)
- 643. What plan of action did the owner choose? (13:30)

#### Lesson 54 - The Parables of the Mustard Seed and the Yeast - Matthew 13:31-35

MT 13:31 He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field. [32] Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."

MT 13:33 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

MT 13:34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. [35] So was fulfilled what was spoken through the prophet:

"I will open my mouth in parables,

I will utter things hidden since the creation of the world."

#### **DISCUSSION QUESTIONS**

#### Lesson 54 - The Parables of the Mustard Seed and the Yeast - Matthew 13:31-35

644. What did Jesus tell the crowd? (13:31)

645. In the Parable of the Mustard Seed, what did the man do with the seed? (13:31)

646. To what kind of seed did Christ compare the kingdom of heaven? Why? (13:31-32)

647. How does the mustard seed compare to others in size? (13:32)

648. What is a mustard seed like when it is fully grown? (13:32)

649. Besides bearing fruit, how is a mustard plant useful? (13:32)

650. In the Parable of the Yeast, to what did Christ liken the kingdom of heaven? (13:33)

651. How does yeast work? (13:33)

652. In addition to parables, how else did Jesus get His point across to the crowd? (13:34)

653. Why was Jesus' use of parables significant? (13:35)

#### Lesson 55 - The Parable of the Weeds Explained - Matthew 13:36-43

MT 13:36 Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

MT 13:37 He answered, "The one who sowed the good seed is the Son of Man. [38] The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one, [39] and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

MT 13:40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. [41] The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. [42] They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. [43] Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

#### **DISCUSSION QUESTIONS**

#### Lesson 55 - The Parable of the Weeds Explained - Matthew 13:36-43

- 654. Where did Jesus go upon leaving His audience? (13:36)
- 655. Who came to Jesus for further discussion? Why? (13:36)
- 656. What specific story did Jesus' audience want explained to them? (13:36)
- 657. In the Parable of the Weeds, whom did the sower represent? How? (13:37)
- 658. What did the field represent? In what way? (13:38)
- 659. What groups of people are illustrated by good seed and weeds? (13:38)
- 660. Whom does the enemy who sowed the bad seed represent? (13:39)
- 661. What future event is symbolized by the harvest? (13:39)
- 662. Whom do the harvesters represent? (13:39)
- 663. The burning of the weeds symbolizes what future event? (13:40-42)
- 664. What will happen to those who are thrown "into the fiery furnace"? (13:42)
- 665. What is the future for the righteous? (13:43)

# Lesson 56 - The Parables of the Hidden Treasure and the Pearl - Matthew 13:44-46

MT 13:44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

MT 13:45 "Again, the kingdom of heaven is like a merchant looking for fine pearls. [46] When he found one of great value, he went away and sold everything he had and bought it.

## **DISCUSSION QUESTIONS**

# Lesson 56 - The Parables of the Hidden Treasure and the Pearl - Matthew 13:44-46 $\,$

- 666. What is like treasure hidden in a field? How? (13:44)
- 667. What is the kingdom of heaven like? Why? (13:44)
- 668. Where was treasure hidden? (13:44)
- 669. What happened when the man uncovered the hidden treasure? (13:44)
- 670. How did the man feel when he discovered the treasure? (13:44)
- 671. How badly did the man want the treasure? (13:44)
- 672. To what did Christ compare the kingdom of heaven? Why? (13:45)
- 673. What did the man in the parable find? (13:46)
- 674. How valuable was the pearl? (13:46)
- 675. How did the man who found the pearl react to its discovery? (13:46)

#### Lesson 57 - The Parable of the Net - Matthew 13:47-52

MT 13:47 "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. [48] When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. [49] This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous [50] and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

MT 13:51 "Have you understood all these things?" Jesus asked.

"Yes," they replied.

MT 13:52 He said to them, "Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old."

## **DISCUSSION QUESTIONS**

## Lesson 57 - The Parable of the Net - Matthew 13:47-52

676. To what did Jesus compare the kingdom of heaven? (13:47)

677. How was the net used, and what was the result? (13:47)

678. In the Parable of the Net, what did the fishermen do with the full net? (13:48)

679. What happened to the good fish? (13:48)

680. What happened to the bad fish? (13:48)

681. Why did Jesus use this analogy? (13:49)

682. What group did the fishermen in the story represent? (13:49)

683. Jesus interpreted His parable to say that wicked people can expect what kind of eternal destiny? (13:50)

684. What question did Jesus ask His disciples when He finished teaching? (13:51)

685. How did the disciples answer Jesus' question? (13:51)

686. To what did Jesus compare those in His audience who knew about the Old Testament law and the kingdom of heaven to come? (13:52)

## Lesson 58 - A Prophet Without Honor - Matthew 13:53-58

MT 13:53 When Jesus had finished these parables, he moved on from there. [54] Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked. [55] "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas? [56] Aren't all his sisters with us? Where then did this man get all these things?" [57] And they took offense at him.

But Jesus said to them, "Only in his hometown and in his own house is a prophet without honor."

MT 13:58 And he did not do many miracles there because of their lack of faith.

## **DISCUSSION QUESTIONS**

## Lesson 58 - A Prophet Without Honor - Matthew 13:53-58

- 687. What did Jesus do when He finished telling His parables? (13:53)
- 688. Where did Jesus go? (13:54)
- 689. What did Jesus do in His hometown? (13:54)
- 690. Where exactly did Jesus preach? (13:54)
- 691. What was the public response to Jesus' message? (13:54)
- 692. What kinds of questions were the folks in Nazareth asking? (13:55)

693. What family ties did the townspeople of Nazareth recognize Jesus as having? (13:55)

694. How did the people feel about "one of their own" saying wise things and doing amazing miracles? (13:57)

- 695. How did Jesus explain their reaction to Him? (13:57)
- 696. What did Jesus not do in Nazareth—at least in any great amount? Why? (13:58)
- 697. What caused Jesus to refrain from doing miracles in Nazareth? (13:58)